

RESOLUTION NO. 830

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UNIVERSITY PLACE, WASHINGTON, AUTHORIZING THE PURCHASE OF REAL PROPERTY IN THE AMOUNT OF \$20,000 FROM BRIAN MUNSON AND AUTHORIZING THE CITY MANAGER TO EXECUTE ALL NECESSARY DOCUMENTS INCLUDING ASSOCIATED CLOSING COSTS

WHEREAS, in 1996 during City Visioning, citizens indicated a desire to build a pedestrian trail along Leach Creek; and

WHEREAS, the 1997, 2007 and 2014 University Place Park Recreation and Open Space Plans identify a pedestrian trail along the Leach Creek corridor as a priority, and

WHEREAS, the 2014 University Place Park Recreation and Open Space Plan states "Establishing a Chambers – Leach Creek trail corridor by acquiring properties and/or trail easements and building a trail will open much of the available natural areas in the city and provide the trail deficit", and,

WHEREAS, the 2014 University Place Park Recreation and Open Space Plans Policy 9.5 directs the City to acquire and develop parks and trails with public funds, shared use of transportation right-of-ways, and dedications from large residential and commercial developments ; and

WHEREAS, since 1996 the City has acquired properties and trail easements along the Leach Creek Corridor, using city funds, state grants, and trail dedications from large residential developments, and

WHEREAS, the City's Comprehensive Plan Policy PRO1H directs the City to develop trails along its creeks that connect to parks, open space and other trails, and specifically identifies the Leach Creek Trail as an example, and

WHEREAS, acquisition of the Munson property will complete the City's control of the Leach Creek Trail corridor, with the exception of the segment which passes through Metro Parks of Tacoma property allowing trail construction to begin, and

WHEREAS, Metro Parks of Tacoma has agreed to work with the City to locate the necessary trail route through their property, and

WHEREAS, acquisition of properties along Leach Creek helps implement the City's Comprehensive Storm Water Management Plan's Project 14 which recommends the City acquire buffer easements along Leach Creek to preserve city setbacks from the creek and provide access to the creek for maintenance and enhancement efforts, and

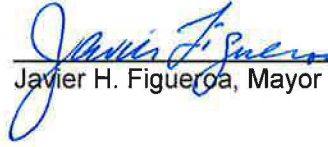
WHEREAS, development of the Leach Creek Trail is included in the 2015-2016 and 2017-2018 City Council Goals;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF UNIVERSITY PLACE, WASHINGTON, AS FOLLOWS:

Section 1. Munson Property Acquisition. The City Council of the City of University Place authorizes the purchase of that portion of the Munson property described in Exhibit A and highlighted in Exhibit B for \$20,000 and authorizes the City Manager to execute all necessary documents and to pay associated closing costs.

Section 2. Effective Date. This Resolution shall take effect immediately upon its adoption.

ADOPTED BY THE CITY COUNCIL ON MARCH 6, 2017.


Javier H. Figueroa, Mayor

ATTEST:


Emelita Genetia, City Clerk

APPROVED AS TO FORM:

Steve Victor, City Attorney

EXHIBIT "A"

PARCEL No. 0220233036

THAT PORTION OF NEW PARCEL A AS SHOWN ON BOUNDARY LINE ADJUSTMENT BLA 01-0004
RECORDED UNDER AUDITOR'S FEE No. 200112145002, RECORDS OF PIERCE COUNTY, WASHINGTON,
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NEW PARCEL A; THENCE SOUTH 89°10'14" EAST
ALONG THE SOUTH LINE THEREOF A DISTANCE OF 114.03 FEET TO INTERSECT THE ORDINARY HIGH
WATER LINE ON THE EAST SIDE OF LEACH CREEK; THENCE LEAVING SAID SOUTH LINE AND FOLLOWING
SAID ORDINARY HIGH WATER LINE WITH THE FOLLOWING COURSES:

NORTH 75°36'12" EAST A DISTANCE OF 101.23 FEET; SOUTH 68°36'20" EAST A DISTANCE OF 42.52 FEET;
NORTH 76°09'33" EAST A DISTANCE OF 51.88 FEET; NORTH 52°55'53" EAST A DISTANCE OF 78.61 FEET;
NORTH 67°14'09" EAST A DISTANCE OF 80.14 FEET; NORTH 38°29'51" EAST A DISTANCE OF 25.07 FEET
TO THE NORTH LINE OF SAID NEW PARCEL A;

THENCE LEAVING SAID ORDINARY HIGH WATER LINE NORTH 89°10'14" WEST ALONG SAID NORTH LINE
A DISTANCE OF 354.12 FEET TO THE NORTHWEST CORNER OF SAID NEW PARCEL A; THENCE SOUTH
39°02'00" WEST ALONG THE WESTERLY LINE THEREOF A DISTANCE OF 159.06 FEET TO THE POINT OF
BEGINNING.

CONTAINING 36,094 SQUARE FEET, MORE OR LESS.

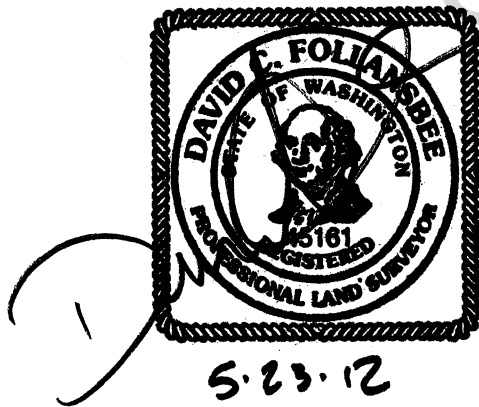
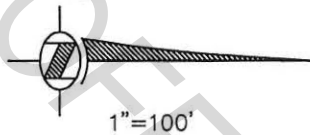


EXHIBIT "B"



5.23.12



LINE TABLE		
LINE	LENGTH	BEARING
L1	114.03	S89°10'14"E
L2	101.23	N75°36'12"E
L3	42.52	S68°36'20"E
L4	51.88	N76°09'33"E
L5	78.61	N52°55'53"E
L6	80.14	N67°14'09"E
L7	25.07	N38°29'51"E
L8	354.12	N89°10'14"W
L9	159.06	S39°02'00"W

SOUTH LINE OF SE 1/4 OF THE
SW 1/4, SEC. 23, T.20N., R.02E.



TACOMA · SEATTLE
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2215 North 30th Street, Suite 300 Tacoma, WA 98403
253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB

JOB NO. 2120219.50

May 23, 2012

LEGAL BY: BD EXHIBIT BY: TAD

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THIS EXHIBIT HAS BEEN PREPARED TO ASSIST IN THE INTERPRETATION
OF THE ACCOMPANYING LEGAL DESCRIPTION. IF THERE IS A CONFLICT
BETWEEN THE WRITTEN LEGAL DESCRIPTION AND THIS SKETCH, THE
LEGAL DESCRIPTION SHALL PREVAIL.

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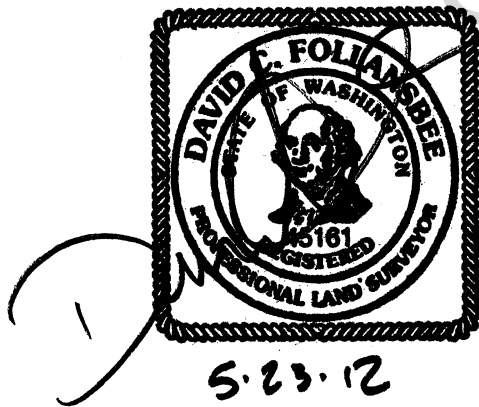
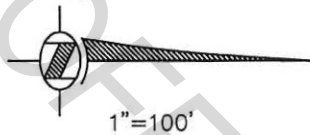


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