

**UNIVERSITY PLACE CITY COUNCIL
Regular Council Meeting
Monday, October 6, 2025, 6:30 p.m.**



Note: Times are approximate and subject to change.

PUBLIC NOTICE

The University Place City Council will hold its scheduled meetings to ensure essential city functions continue. Members of the public can attend and participate in a Council meeting in the following manners:

- In-person at the City Council Chambers at 3609 Market Place West, Third Floor;
- Watch live broadcast on University Place Television, Lightcurve (formerly Rainier Connect) Channel 12 or Comcast Channel 21 (SD) or 321 (HD);
- Watch live broadcast on the City's YouTube channel www.YouTube.com/UniversityPlaceTV;
- Watch live broadcast on the City's website www.cityofup.com/398/City-Council-Meetings;
- Listen by telephone by dialing 1 509-342-7253 United States, Spokane (Toll), Conference ID: 398 524 035#; or
- Attend virtually by clicking this hyper-link: [Click here to join the meeting](#).

How to participate in Public Comment and public testimony on Public Hearings:

- In-person at the City Council Chambers.
- Written comments are accepted via email. Comments should be sent to the City Clerk at Egenetia@cityofup.com. Comments received up to one hour (i.e., 5:30 p.m.) before the meeting will be provided to the City Council electronically.
- Participation by telephone. Call the telephone number listed above and enter the Conference ID number. Once the Mayor calls for public comment, use the "Raise Hand" feature by pressing *5 on your phone. Your name or the last four digits of your phone number will be called out when it is your turn to speak. Press *6 to un-mute yourself to speak.
- Participation by computer. Join the meeting virtually by clicking on the hyper-link above. Turn off your camera and microphone before you press "Join Now." Once the Mayor calls for public comment, use the "Raise Hand" icon on the Microsoft Teams toolbar located at the top of your screen. Your screen name will be called out when it is your turn to speak. Turn on your camera and microphone (icon located at the top of your screen) to unmute yourself. Once you are done, turn off your camera and microphone.

In the event of technical difficulties, remote public participation may be limited.

AGENDA

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| 6:30 pm | 1. CALL REGULAR MEETING TO ORDER |
| | 2. ROLL CALL |
| | 3. PLEDGE OF ALLEGIANCE – Mayor Pro Tem Wood |
| | 4. APPROVAL OF AGENDA |
| 6:35 pm | 5. PRESENTATIONS <ul style="list-style-type: none">• Indigenous Peoples' Day Proclamation• Bridgeport Place Assisted Living & Memory Care's 25th Anniversary• Deputy Sydney Davis Recognition• Deputy Chris Rather Retirement Recognition |
| 7:00 pm | 6. PUBLIC COMMENTS |
| 7:05 pm | 7A. – CONSENT AGENDA
7F. Motion: Approve or Amend the Consent Agenda as Proposed |

The Consent Agenda consists of items considered routine or have been previously studied and discussed by Council and for which staff recommendation has been prepared. A Councilmember may request that an item be removed from the Consent Agenda so that the Council may consider the item separately. Items on the Consent Agenda are voted upon as one block and approved with one vote.

A. Approve the minutes of the 09/15/25 Council meeting as submitted.

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| <p>B. Receive and File: Payroll for periods ending 08/31/25 and 09/15/25; and Claims dated 09/15/25.</p> <p>C. Pass an Ordinance amending Section 5.05.060 of the University Place Municipal Code, relating to Business License Exemptions.</p> <p>D. Pass an Ordinance amending the Franchise Agreement with U.P. Refuse Services, Inc. to replace references for specific seasonal events with language that allows for broader option considerations as agreed to by the Company and the City.</p> <p>E. Authorize the City Manager to execute a Sponsorship Agreement with UP for Arts substantially in the form attached hereto.</p> <p>F. Authorize the City Manager to execute a Sponsorship Agreement with Dance Theatre Northwest substantially in the form attached hereto.</p> |
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PUBLIC HEARING AND COUNCIL CONSIDERATION – (The following item(s) will require Council action.)

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| 7:10 pm | 8.
PARKS, RECREATION AND OPEN SPACE (PROS) PLAN AMENDMENT
• Staff Report • Public Comment • Council Consideration |
| 7:25 pm | 9.
REAL PROPERTY PURCHASE – FREDERICK PROPERTY
• Staff Report • Public Comment • Council Consideration |
| 7:40 pm | 10.
CITY MANAGER & COUNCIL COMMENTS/REPORTS - (Report items/topics of interest from outside designated agencies represented by Council members, e.g., AWC, PRSC, Pierce Transit, RCC, etc., and follow-ups on items of interest to Council and the community.) |

STUDY SESSION – (At this time, the Council will have the opportunity to study and discuss business issues with staff prior to its consideration. Citizen comment is not taken at this time; however, citizens will have the opportunity to comment on the following item(s) at future Council meetings.)

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| 8:00 pm | 11. | 2026 LEGISLATIVE AGENDA |
| 9:00 pm | 12. | ADJOURNMENT |

*PRELIMINARY CITY COUNCIL AGENDA

October 20, 2025
Regular Council Meeting

November 3, 2025
Regular Council Meeting

November 17, 2025
Regular Council Meeting

December 1, 2025
Regular Council Meeting

Preliminary City Council Agenda subject to change without notice*
Complete Agendas will be available 24 hours prior to scheduled meeting
To obtain Council Agendas, please visit www.cityofup.com.

American Disability Act (ADA) Accommodations Provided Upon Advance Request
Call the City Clerk at 253-566-5656