# UNIVERSITY PLACE CITY COUNCIL Regular Council Meeting Monday, June 16, 2025, 6:30 p.m.



Note: Times are approximate and subject to change.

#### **PUBLIC NOTICE**

The University Place City Council will hold its scheduled meetings to ensure essential city functions continue. Members of the public can attend and participate in a Council meeting in the following manners:

- In-person at the City Council Chambers at 3609 Market Place West, Third Floor;
- Watch live broadcast on University Place Television, Lightcurve (formerly Rainier Connect) Channel 12 or Comcast Channel 21 (SD) or 321 (HD);
- Watch live broadcast on the City's YouTube channel www.YouTube.com\UniversityPlaceTV;
- Watch live broadcast on the City's website <a href="www.cityofup.com/398/City-Council-Meetings">www.cityofup.com/398/City-Council-Meetings</a>;
- Listen by telephone by dialing 1 509-342-7253 United States, Spokane (Toll), Conference ID: 311 214 678#; or
- Attend virtually by clicking this hyper-link: <u>Click here to join the meeting</u>.

How to participate in Public Comment and public testimony on Public Hearings:

• <u>In-person</u> at the City Council Chambers.

7:40 pm

6.

- Written comments are accepted via email. Comments should be sent to the City Clerk at <u>Egenetia@cityofup.com</u>.
   Comments received up to one hour (i.e., 5:30 p.m.) before the meeting will be provided to the City Council electronically.
- Participation by telephone. Call the telephone number listed above and enter the Conference ID number. Once the Mayor calls for public comment, use the "Raise Hand" feature by pressing \*5 on your phone. Your name or the last four digits of your phone number will be called out when it is your turn to speak. Press \*6 to un-mute yourself to speak.
- Participation by computer. Join the meeting virtually by clicking on the hyper-link above. Turn off your camera and microphone before you press "Join Now." Once the Mayor calls for public comment, use the "Raise Hand" icon on the Microsoft Teams toolbar located at the top of your screen. Your screen name will be called out when it is your turn to speak. Turn on your camera and microphone (icon located at the top of your screen) to unmute yourself. Once you are done, turn off your camera and microphone.

In the event of technical difficulties, remote public participation may be limited.

**PUBLIC COMMENTS** 

# **AGENDA**

| 6:30 pm | 1. | CALL REGULAR MEETING TO ORDER  |
|---------|----|--|
|         | 2. | ROLL CALL  |
|         | 3. | PLEDGE OF ALLEGIANCE – Councilmember Worthington   |
|         | 4. | APPROVAL OF AGENDA   |
| 6:35 pm | 5. | PRESENTATIONS  • 28th Legislative District Report/Update  - Senator T'wina Noble  - Representative Mari Leavitt  - Representative Dan Bronoske |
|         |    | Juneteenth Proclamation  |

## 7:45 pm 7A. – CONSENT AGENDA

#### 7G. Motion: Approve or Amend the Consent Agenda as Proposed

The Consent Agenda consists of items considered routine or have been previously studied and discussed by Council and for which staff recommendation has been prepared. A Councilmember may request that an item be removed from the Consent Agenda so that the Council may consider the item separately. Items on the Consent Agenda are voted upon as one block and approved with one vote.

- A. Approve the minutes of the June 2, 2025 Council meeting as submitted.
- B. Receive and File: Payroll for period ending 05/31/25; and Claims dated 05/30/25.
- C. Receive and File: 2025 First Quarter Financial Report.
- D. Pass an Ordinance amending Chapter 10.50 of the University Place Municipal Code; relating to Commute Trip Reduction Plan.
- E. Authorize the City Manager to execute a Memorandum of Agreement with Pierce County Sheriff's Office relating to Law Enforcement Services.
- F. Authorize the City Manager to execute an amendment to the Professional Services Agreement with MAKERS Architecture and Urban Design to provide additional support with the implementation of the Middle Housing Ordinance and related Design Standards that align with the requirements of HB 1110.
- G. Approve the cancellation of the August 18, 2025 Regular Council meeting.

# 7:50 pm 8. CITY MANAGER & COUNCIL COMMENTS/REPORTS - (Report items/topics of interest from outside designated agencies represented by Council members, e.g., AWC, PRSC, Pierce Transit, RCC, etc., and follow-ups on items of interest to Council and the community.)

## 8:15 pm 9. ADJOURNMENT

#### \*PRELIMINARY CITY COUNCIL AGENDA

July 7, 2025 Regular Council Meeting

July 12, 2025 Special Council Meeting

July 21, 2025 Special Council Meeting

August 4, 2025
Regular Council Meeting

Preliminary City Council Agenda subject to change without notice\*
Complete Agendas will be available 24 hours prior to scheduled meeting.
To obtain Council Agendas, please visit <a href="https://www.cityofup.com">www.cityofup.com</a>.

American Disability Act (ADA) Accommodations Provided Upon Advance Request
Call the City Clerk at 253-566-5656