

Note: Times are approximate and subject to change.

CITY HALL COUNCIL CHAMBERS 3609 Market Place W. University Place, WA 98466

AGENDA

08:00 a.m.	BREAKFAST
08:35 a.m.	CALL MEETING TO ORDER
08:40 a.m.	MAYOR'S REMARKS/FACILITATOR OPENING
08:45 a.m.	GUEST SPEAKER - Ryan Mello, Pierce County Executive ■ County Executive Priorities - World Cup (Chambers Bay Events) ■ U.P. and County Related Projects (City staff) - Sewers ■ Q & A
09:45 a.m.	COUNCIL ASSIGNMENTS (COMMISSIONS, COMMITTEES, etc.)
10:00 a.m.	BREAK
10:10 a.m.	2025-2026 COUNCIL GOALS IMPLEMENTATION (Staff Report) ■ Proposed Outcome Measures - Recreation (40 minutes) - Economic Development (20 minutes) - Health in All Policies (15 minutes) - Climate Action Plan (15 minutes) - Affordable Housing (30 minutes)
12:10 p.m.	LUNCH
12:50 p.m.	30 th BIRTHDAY CELEBRATION ■ Staff Presentation/Draft Plan - Funding sources, activities - Location(s) and Date(s) ■ Council Feedback and Next Steps
02:20 p.m.	BREAK
02:30 p.m.	 COUNCIL RULES AND PROCEDURES Council Agendas (Review Procedure) Council Meeting Start/End Council Comments/Reports (Time Limit?) Proclamations/Recognitions (Criteria and Process) Presentations (Criteria and Process, Study Session v. Q&A)

Appointment of Advisory Commissions (Interviews for Incumbent)
 Finance Committee (Full Council Quarterly Update, Special Meeting)

03:50 p.m. CLOSING COMMENTS

04:00 p.m. ADJOURNMENT

*PRELIMINARY CITY COUNCIL AGENDA

<u>February 3, 2025</u> Regular Council Meeting

February 18, 2025 Regular Council Meeting

March 3, 2025 Regular Council Meeting

March 17, 2025 Regular Council Meeting

Preliminary City Council Agenda subject to change without notice* Complete Agendas will be available 24 hours prior to scheduled meeting.

To obtain Council Agendas, please visit www.cityofup.com.

American Disability Act (ADA) Accommodations Provided Upon Advance Request Call the City Clerk at 253-566-5656