

Agenda

Parks & Recreation Commission Special Meeting

Thursday, April 21st, 2016
6:30 p.m.
Council Chambers – City Hall

- 6:30 pm
1. Call to Order
 2. Roll Call
 3. Flag Salute
 4. Review Minutes
 - o March 17th, 2016
- 6:40 pm
5. Public Comments *(The Park and Recreation Commission encourages public participation during meetings and welcomes your comments. This time is set aside for you to speak to the Commission on any issue not on the agenda. The Commission ordinarily takes non-agenda matters under advisement before taking action. You are also invited to comment on agenda items as they are considered during the meeting. Upon recognition by the PARC Chairperson please state your name and address for the record. Limit your comments to five (5) minutes.)*
- 6:45 pm
6. Presentations
 - o Open Public Meetings Training
- 7:15 pm
7. Staff Report
 - o Recreation Program Update
 - o Parks Appreciation Day
 - o
- 7:20 pm
8. Commission Discussion/Considerations
 - o 2016 Work Plan Review
 - o 2016 Capital Improvement Budget (CIP)
 - o
 - o
- 7:50pm
9. Commission Comments
- 8:00 pm
10. Adjournment

**American Disability Act (ADA) Accommodations Provided Upon Advance Request
Call the City Clerk at 253-566-5656**

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The Commission may add and take action on other items not listed on this agenda
UPCOMING MEETINGS AND PARK RELATED EVENTS:

COMMITTEE REPORTS

- a) **Colegate Park** – Meets 1st Thursday of month @ 7 pm
- b) **Curran Apple Orchard Park – CORE/** Meets 1st Wednesday of Month @ 7pm – Greg Gooch/Stephanie Coleman
- c) **CHIPS** – Meets 2nd Wednesday of Month in Library Meeting Room @ 7pm – Greg Gooch
- d) **University Place Youth Council** - Meets 1st & 3rd Mondays of Month @ 5:30pm – Elias Santiago
- e) **Friends of Homestead Park Committee** - Meets 2nd Tuesday of Month @ 11:30am –
- f) **Tahoma Audubon Society** –
- g) **Chambers Creek Foundation** Meets 2nd Thursday of Month @ 5pm, Environmental Svc. Bldg.
- h) **Sun Dogs** - Meets 3rd Wednesday of Month @ 7pm –
- i) **UP for Art** -Meets 3rd Tuesday of Month @ 7pm – As Needed
- j) **Planning Commission** - Meets 1st & 3rd Wednesdays of Month @ 7pm – Greg Gooch

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