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## Parks & Recreation Commission Regular Meeting

Thursday, October 9<sup>th</sup>, 2014  
6:30 p.m.  
Town Hall

- 6:30 pm
1. Call to Order
  2. Roll Call
  3. Flag Salute
  4. Review Minutes
- 6:35 pm
5. Public Comments *(The Park and Recreation Commission encourages public participation during meetings and welcomes your comments. This time is set aside for you to speak to the Commission on any issue not on the agenda. The Commission ordinarily takes non-agenda matters under advisement before taking action. You are also invited to comment on agenda items as they are considered during the meeting. Upon recognition by the PARC Chairperson please state your name and address for the record. Limit your comments to five (5) minutes.)*
- 6:40 pm
6. Presentations
- 6:45 pm
7. Staff Report
    - o Program Update
    - o Parks Appreciation Day @ Curran Apple Orchard  
October 25<sup>th</sup> - 9am-noon
    - o Security Cameras
    - o Riconosciuto Park information
- 7:00 pm
8. Commission Discussion/Considerations
    - o Maintenance of Parks/Streets under pressure
    - o Update of Metro Parks Council Report
    - o Recreation Newsletter/marketing
- 7:35 pm
9. Commission Comments
- 7:45 pm
10. Adjournment

**American Disability Act (ADA) Accommodations Provided Upon Advance Request  
Call the City Clerk at 253-566-5656**

# Agenda

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*The Commission may add and take action on other items not listed on this agenda*  
**UPCOMING MEETINGS AND PARK RELATED EVENTS:**

•October 25<sup>th</sup>, 9am to noon, Parks Appreciation Day @ Curran Apple Orchard

## **COMMITTEE REPORTS**

- a) **Colegate Park** – Meets 1<sup>st</sup> Thursday of month @ 7 pm - Rebecca Vader
- b) **Curran Apple Orchard Park – CORE/** Meets 1<sup>st</sup> Wednesday of Month @ 7pm – Greg Gooch/Stephanie Coleman
- c) **CHIPS** – Meets 2<sup>nd</sup> Wednesday of Month in Library Meeting Room @ 7pm – Greg Gooch
- d) **University Place Youth Council** - Meets 1<sup>st</sup> & 3<sup>rd</sup> Mondays of Month @ 5:30pm – Elias Santiago
- e) **Friends of Homestead Park Committee** - Meets 2<sup>nd</sup> Tuesday of Month @ 11:30am –
- f) **Tahoma Audubon Society** – Meets 2<sup>nd</sup> Thursday of Month @ 6:30pm – Jim Baldes
- g) **Chambers Creek Foundation** Meets 2<sup>nd</sup> Thursday of Month @ 5pm, Environmental Svc. Bldg. – Jim Baldes
- h) **Sun Dogs** - Meets 3<sup>rd</sup> Wednesday of Month @ 7pm –
- i) **UP for Art** -Meets 3<sup>rd</sup> Tuesday of Month @ 7pm – As Needed
- j) **Planning Commission** - Meets 1<sup>st</sup> & 3<sup>rd</sup> Wednesdays of Month @ 7pm – Greg Gooch

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