

# Agenda

## **FINANCE COMMITTEE MEETING**

Monday, September 15, 2014

6:30 p.m. – 7:30 p.m.

Town Hall Meeting Room  
3715 Bridgeport Way West

1. **CALL MEETING TO ORDER**
2. **APPROVAL OF MINUTES – June 2, 2014**
3. **2014 SECOND QUARTER FINANCIAL REPORT**
4. **COMMITTEE DISCUSSION**
  - **Strategic Reserve**
  - **Land Sales**
5. **ADJOURNMENT**

**(CITY COUNCIL MEETING TO FOLLOW.)**